

AMENDMENT # 2

TO CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR

Between the State of Nevada
Acting by and Through Its

Various Agencies through Department of Administration, Purchasing Division

515 E. Musser St
Carson City, NV, 89107
Contact: Gail Burchett
Phone: 775-684-0712 Fax: 775-684-0188
Email: gburchett@admin.nv.gov

and

Radco Communications, LLC.

450 US Highway 395 North
Carson City, NV 89704
Contact: Robert Davidson
Phone: 775826-6338 Fax: 775-826-6355
Email: rdavidson@radcom.com

1. **AMENDMENTS.** For and in consideration of mutual promises and/or their valuable considerations, all provisions of the original contract resulting from Request for Proposal #3159 and dated 07-07-2015, attached hereto as Exhibit A, remain in full force and effect with the exception of the following:
 - A. Increase contract authority to \$2,500,000.00 for the continuation of necessary services supporting multiple State agencies.
 - B. Extend the contracts termination date by two (2) years with a new effective to date of June 30, 2021

Current Contract Language:

Effective From:	July 15, 2015	To:	June 30, 2019
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Total Contract Not to exceed	\$2,000,000.00
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Amended Contract Language:

Effective From:	July 15, 2015	To:	June 30, 2021
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Total Contract Not to exceed	\$2,500,000.00
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2. **INCORPORATED DOCUMENTS.** Exhibit A (Original Contract) is attached hereto, incorporated by reference herein and made a part of this amended contract.

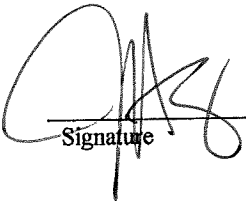
Exhibit A: Original Contract

3. **REQUIRED APPROVAL.** This amendment to the original contract shall not become effective until and unless approved by the Nevada State Board of Examiners.

IN WITNESS WHEREOF, the parties hereto have caused this amendment to the original contract to be signed and intend to be legally bound thereby.


Independent Contractor's Signature 3/5/19 Date

Owner/manager
Independent Contractor's Title


Signature 3-7-2019 Date

Title




APPROVED BY BOARD OF EXAMINERS

Signature – Board of Examiners

On: 5-14-19
Date

Approved as to form by:


Deputy Attorney General for Attorney General

On: 6 Mar 19
Date